### Report on Academic Progress

### *This form supports the annual review outcome and should form part of the trainee’s permanent record*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Deanery** |  | **Deanery approved training programme** | |  |
| **Name** |  | | | |
| **Specialty** |  | | **NTN / NTN (A)** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Members of the panel** | | | | | | | | | | | | |
| 1. | | | | | | | | 2. | | | | |
| 3. | | | | | | | | 4. | | | | |
| 5. | | | | | | | | 6. | | | | |
| **Date of report** |  | | | | **Period covered** | | | | | from | | to |
| **Year of training** *(circle)* | | 1 | 2 | 3 | | 4 | 5 | | **Other** *(please state)* | |  | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Academic competences gained during the period** *(full details of programme should be attached)* | | | | | | |
|  | | | | | | |
| **Experience gained during the period** | | | | | | |
| Placement / Post / Experience | | Date from: | Date to: | | In / Out of Programme? | FT / PT at 50% or 60%? |
| 1. | |  |  | |  |  |
| 2. | |  |  | |  |  |
| 3. | |  |  | |  |  |
| 4. | |  |  | |  |  |
| 5. | |  |  | |  |  |
| **Significant academic outputs during the period** | | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| **Documentation taken into account and known to the trainee** | | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| **Recommendations** | | | | | | |
|  | | | | | | |
|  | | | | | | |
|  | | | | | | |
| **Trainee signature** |  | | | **Date of next review** *if relevant* | |  |